



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6344

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 10/757,931 | FILING DATE 01/15/2004 RULE | CLASS 455 | GROUP ART UNIT 2618 | ATTORNEY DOCKET NO. BP3184 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

Jason A. Trachewsky, Menlo Park, CA;
 Alan Corry, Santa Clara, CA;

** CONTINUING DATA ***** No N,Le

** FOREIGN APPLICATIONS ***** No N,Le

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 04/23/2004

| | | | | | |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 5 | TOTAL CLAIMS 12 | INDEPENDENT CLAIMS 2 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged
 Examiner's Signature: *N. H. Le* Initials: *N,Le*

ADDRESS
 34399
 GARLICK HARRISON & MARKISON LLP
 P.O. BOX 160727
 AUSTIN, TX
 78716-0727

TITLE
 RF transmitter having improved out of band attenuation

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 770 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
|-----------------------------------|---|--|